

**MUNICIPALITY OF BARRINGTON  
GRANTS TO ORGANIZATIONS**

**APPLICATION FORM**

NAME OF APPLICANT ORGANIZATION: Atlantic Hall at the Hawk Society

CONTACT PERSON: Carol Atwood

ADDRESS: Clarks Harbour

TELEPHONE: 635 1862 EMAIL: wandamood@gmail.com

NS REGISTRY OF JOINT STOCKS NUMBER: 3318851

FEDERAL CHARITABLE STATUS NUMBER: \_\_\_\_\_

If you do not have either of the above numbers, provide the name and contact information of the organization that you are affiliated with: \_\_\_\_\_

**1. PLEASE INDICATE THE GRANT AMOUNT FOR WHICH YOU ARE APPLYING:**

\$ 500.00

**2. IF YOU ARE APPLYING FOR FUNDING FOR A CAPITAL PROJECT/PROGRAM/SERVICE, PLEASE LIST ALL SUPPORT THAT HAS BEEN APPLIED FOR (monetary and in-kind):**

FUNDING BODY	REQUESTED	CONFIRMED
<b>FEDERAL GOVERNMENT</b> (List Dept/Agency)	\$	\$
	\$	\$
	\$	\$
	\$	\$
<b>PROVINCIAL GOVERNMENT</b> (List Dept/Agency)	\$	\$
	\$	\$
	\$	\$
	\$	\$
<b>MUNICIPAL GOVERNMENT</b>	\$	\$
	\$	\$
	\$ 500.00	\$
	\$	\$
<b>OTHER FUNDERS</b>	\$	\$
	\$	\$
	\$	\$
	\$	\$

**3. PLEASE IDENTIFY THE COMMUNITY, AREA AND/OR GROUP(S) YOUR ORGANIZATION SERVES:**

The Hawk  
Lower Clarks Harbour

**4. PLEASE DESCRIBE YOUR ORGANIZATION'S SPECIFIC PROJECT/PROGRAM/SERVICE (if additional space is required, please attach a separate sheet):**

- we are a community center
- yard sales
- meals
- craft shows
- craft nights
- local gatherings
- food sales
- small local museum

**5. PLEASE DESCRIBE THE BENEFITS YOUR PROJECT/PROGRAM/SERVICE WILL PROVIDE TO THE COMMUNITY AND/OR MUNICIPALITY:**

- Bring the community together for local events

6. PLEASE ATTACH A COPY OF THE FINANCIAL STATEMENT FOR YOUR ORGANIZATION.

7. PLEASE LIST YOUR BOARD OF DIRECTORS OR ORGANIZING COMMITTEE MEMBERS:

NAME	POSITION	ADDRESS	TELEPHONE
Carol Atwood	Director	C.H.	635-1862
Sylvia Ross	Director	Barrington	
Christine Nickae	"	North E. Paine	
Diane Quinlan	"	Centerville	
Joan Hunter	"	The Hook	

8. PLEASE ENSURE YOUR SUBMISSION INCLUDES THE FOLLOWING:

- COMPLETED APPLICATION FORM
- PROOF OF CURRENT REGISTRATION AS A NON-PROFIT OR CHARITABLE ORGANIZATION
- MOST RECENT FINANCIAL STATEMENT
- YOUR ORGANIZATION'S BUDGET FOR THE UPCOMING YEAR OR PROJECT

9. AUTHORIZATION:

Application prepared By: Carol Atwood Carol Atwood 07/07/20  
 (Contact Person) Signature Print DD/MM/YY

Board/Committee: Wanda Mood Wanda Mood / /  
 (Signing Officer) Signature Print DD/MM/YY

10. SUBMISSION:

MAIL: MUNICIPALITY OF THE DISTRICT OF BARRINGTON  
 GRANTS PROGRAM  
 P.O. BOX 100  
 BARRINGTON, NS  
 BOW 1E0

EMAIL: [info@barringtonmunicipality.com](mailto:info@barringtonmunicipality.com)  
 DROP OFF: 2447, Highway #3, Barrington, NS  
 ONLINE: [www.barringtonmunicipality.com](http://www.barringtonmunicipality.com)

**Chief Administrative Officer's Annotation for Official Policy Book**

Date of Notice to Council members of Intent to Consider	October 15, 2019
Date of Passage of current Policy	October 28, 2019
I certify that this Policy No.42 "Municipal Grants and Sponsorship/Advertising Policy" was amended by Council as indicated above.	
Chris Frotten Chief Administrative Officer	Date

**VERSION LOG**

Version Number	Amendment Description	Amendment/Policy Owner	Approved By	Approval Date
1	Approved Policy of Council	CAO	Council	March 26, 2018
2	Amended	CAO	Council	May 27, 2019
3	Various amendments and new Sections 23.0, 24.0, 25.0	CAO	Council	October 28, 2019



ROYAL BANK OF CANADA  
 P.O. BOX 6011 STATION A  
 MONTREAL QC H3C 3B8

# Business Account Statement

July 3, 2020 to August 3, 2020

RBBDA30000\_4659706 E D 00663 00002  
 ATLANTIC HALL  
 C/O CAROL ATWOOD  
 PO BOX 131  
 CLARKS HARBOUR NS B0W 1P0

Account number: XXXXXXXXXXXX

**How to reach us:**

Please contact your RBC Banking representative or call  
 1-800-Royal<sup>®</sup>2-0  
 (1-800-769-2520)  
[www.rbcroyalbank.com/business](http://www.rbcroyalbank.com/business)

## Account Summary for this Period

**Royal Business Community Account<sup>®</sup>**

Royal Bank of Canada  
 3525 ROUTE 3-PO BOX 29, BARRINGTON PASSAGE, NS B0W 1G0

Opening balance on July 3, 2020	\$6,945.04
Total deposits & credits (1)	+ 161.00
Total cheques & debits (4)	- 95.74
<b>Closing balance on August 3, 2020</b>	<b>= \$7,010.30</b>

## Account Activity Details

Date	Description	Cheques & Debits (\$)	Deposits & Credits (\$)	Balance (\$)
	<b>Opening balance</b>			<b>6,945.04</b>
23 Jul	Deposit		161.00	7,106.04
28 Jul	Contactless Interac purchase - 3953 BARRINGTON BARG	23.42		7,082.62
30 Jul	Contactless Interac purchase - 3037 B001 NICKERSON'S NO	13.94		
	Contactless Interac purchase - 3063 B001 NICKERSON'S NO	33.98		7,034.70
31 Jul	Contactless Interac purchase - 4969 B001 CLARK'S HARBOUR	24.40		7,010.30
	<b>Closing balance</b>			<b>7,010.30</b>

CONFIDENTIAL - SECURITY INFORMATION

SECRET

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